

# OGEMAW HILLS SNOWMOBILE CLUB

Michigan's Snowmobile Club of the Year 1987,2015,2016,2018, 2022

P.O. BOX 681 ROSE CITY, MI 48654

On the corner of Fairview and Rose City Roads - North of West Branch

OHSOnline.com info@ohsconline.com

Annual Membership is from September 1 through August 31 of the following year.

Applications after April 1 will run through the next year.

Club meets second Saturday of the month August through May. Meetings usually start at 9am.

Please Print CLEARLY

Last Name \_\_\_\_\_

First Name \_\_\_\_\_ ADD SPOUSE/OTHER? \_\_\_\_\_

Your Birthday: month \_\_\_ and day \_\_\_ Spouse / Other's birthday? Month \_\_\_/day \_\_\_  
(So we can wish you a happy birthday in the newsletter)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Cell \_\_\_\_\_

"Up North" Address (if you have one):

Street: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email address **PLEASE PRINT CLEARLY!!** – This is how we contact members. Check if NEW email

Are you a veteran? Yes  Retired?  Use Facebook?  Text:

How many members in your household ride? \_\_\_\_\_

Do you ride SNOWMOBILES \_\_\_\_\_ ATV/UTV \_\_\_\_\_ BOTH \_\_\_\_\_

Please make checks payable to **Ogemaw Hills Snowmobile Club**

**or use PayPal and fill out the application on our website [ohsconline.com/index.php/join/](http://ohsconline.com/index.php/join/)**

New membership \_\_\_\_\_ Renewal \_\_\_\_\_ Today's Date \_\_\_\_\_

Ogemaw Hills Snowmobile Club Dues \$35.00 \_\_\_\_\_

Michigan Snowmobile & ORV Association (MISORVA) \$40.00 \_\_\_\_\_

TOTAL ENCLOSED – Either \$35 or \$75 \$ \_\_\_\_\_

For Club use
CASH _____
CHECK _____
CREDIT _____
PAYPAL _____

**I would be interested in:** Helping with Trail Brushing/signing \_\_\_\_\_ Grooming Trails \_\_\_\_\_ Golf Outing \_\_\_\_\_  
Helping at the Sasquatch Race \_\_\_\_\_ at the Ogemaw County Fair \_\_\_\_\_ February Open House/ Show \_\_\_\_\_

I have experience in: Welding \_\_\_\_\_ Large equipment \_\_\_\_\_ Computers/technology \_\_\_\_\_ Electrical/Plumbing \_\_\_\_\_

**Other ways you could help the Club:** \_\_\_\_\_